





## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

|  | FILING DATE 06/30/2000 09/608,406 RULE _  |  | CLASS 359 |                           | GROUP ART UNIT 2733 26 3 3            |                       |                     | ATTORNEY<br>DOCKET NO.<br>Thompson 6 |                            |
|--|---|--|-----------|---------------------------|---------------------------------------|-----------------------|---------------------|--------------------------------------|----------------------------|
| APPLICANTS<br>, William A. Thompson, Red Bank, NJ ;  |   |  |           |                           |                                       |                       |                     |                                      |                            |
| ** CONTINUING DATA **********************************  |   |  |           |                           |                                       |                       |                     |                                      |                            |
| ** FOREIGN APPLICATIONS ************************************   |   |  |           |                           |                                       |                       |                     |                                      |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/28/2000 -  |   |  |           |                           |                                       |                       |                     |                                      |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged Examiner's Signature Initials   |   |  | P         | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>1                |                       | TOTA<br>CLAII<br>22 | VIS                                  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS  |   |  |           |                           |                                       |                       |                     |                                      |                            |
| Docket Administrator (Rm 3C-512)  Lucent Technologies Inc  |   |  |           |                           |                                       |                       |                     |                                      |                            |
| P O Box 636<br>600 Mountain Avenue   |   |  |           |                           |                                       |                       |                     |                                      |                            |
| Murray Hill ,NJ 07974-0636   |   |  |           |                           |                                       |                       |                     |                                      |                            |
| TITLE Bi-directional optical transmission using dual channel bands   |   |  |           |                           |                                       |                       |                     |                                      |                            |
| ·  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |           |                           |                                       | ☐ All Fees            |                     |                                      |                            |
|  |   |  |           |                           |                                       | 1.16 Fees ( Filing )  |                     |                                      |                            |
| RECEIVED   |   |  |           |                           | 1.17 Fees ( Processing Ext. of time ) |                       |                     |                                      |                            |
| 726  |   |  |           |                           |                                       | ☐ 1.18 Fees ( Issue ) |                     |                                      |                            |
|  |   |  |           |                           |                                       | Other                 |                     |                                      |                            |
| and the second s |   |  |           |                           | ☐ Credit                              |                       |                     |                                      |                            |